

# Hymns for Evensong

Saint John's Episcopal Church

# Christ the Light that Conquers Darkness

Ar Hyd y Nos: 8.4.8.4.8.8.8.4

Carle P. Daw, Jr.

Traditional Welsh melody

3. Christ, the Light who con - quers dark-ness, bring - ing re - lease;

The first system of music consists of two staves in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "3. Christ, the Light who con - quers dark-ness, bring - ing re - lease;"

5 At whose cross, in ra - diant stark-ness, Death's ter - rors cease:

The second system of music consists of two staves in 4/4 time with a key signature of one flat. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "5 At whose cross, in ra - diant stark-ness, Death's ter - rors cease:"

9 Fill us with your life un - end - ing; Shield us by your con - stant tend - ing,

The third system of music consists of two staves in 4/4 time with a key signature of one flat. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "9 Fill us with your life un - end - ing; Shield us by your con - stant tend - ing,"

13 As we go forth by your send - ing To live Love's peace.

The fourth system of music consists of two staves in 4/4 time with a key signature of one flat. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are: "13 As we go forth by your send - ing To live Love's peace."

# The day thou gavest, Lord, is Ended

St. Clement

John Ellerton (1826–1893)

Clement Cottevill Schollefield (1839–1904)

1 The day thou gavest, Lord, is ended, the darkness  
2 We thank thee that thy Church un-sleeping while earth rolls  
3 As o'er each con-ti-nent and is-land the dawn leads  
4 So be it, Lord; thy throne shall nev-er, like earth's proud

1 falls at thy be-hest; to thee our morn-ing hymns a-  
2 on-ward in-to light, through all the world her watch is  
3 on an-oth-er day, the voice of prayer is nev-er  
4 em-pires, pass a-way; thy king-dom stands, and grows for-

1 scend-ed thy praise shal sanc-ti-fy our rest.  
2 keep-ing and rests not now by day or night.  
3 si-lent, nor dies the strain of praise a-way.  
4 ev-er, till all thy crea-tures own thy sway.

# O Gracious Light

Greek, 3rd cent; tr. F. Bland Tucker

Thomas Tallis (1505–1585)

*Sing in parts as a round*

1 O gra-cious Light, Lord Je-sus Christ, In  
Now sun-set comes, but light shines forth, The  
Wor-thy are you of end-less praise, O

3 you the Fa-ther's glo-ry shone. Im-mor-tal, ho-ly,  
lamps are lit to pierce the night. Praise Fa-ther, Son, and  
Son of God, Life-giv-ing Lord; where-fore you are through

6 blest is he, And blest are you, his ho-ly Son.  
Spi-rit: God who dwells in the e-ter-nal light.  
all the earth And in the high-est heav'n a-dored.

# Ubi Caritas

Plainsong — Mode 6

U - bi ca - ri - tas et a - mor — De - us i - bi est

Con - gre - ga - vit - nos in u - num — Chris - ti a - mor.  
Si - mul er - go cum in u - num — con - gre - ga - mur:  
Si - mul quo - que cum be - a - tis — vi - de - a - mus,

Ex - sul - te - mus et in ip - so — ju - cun - de - mur  
Ne nos men - te di - vi - da - mur, — ca - ve - a - mus.  
Glo - ri - an - ter vul - tum tu - um, Chris - te De - us:

Ti - me - a - mus et a - me - mus — De - um vi - vum  
Ces - sent — iur - gia ma - li - gna — ces - sent li - tes.  
Gau - di - um quod est im - men - sum, — at que pro - bum

Et ex - cor - de — di - li - ga - mus nos sin - ce - ro.  
Et in me - di - o nos - tri sit Chris - tus — De - us.  
Sae - cu - la per in - fi - ni - ta sae - cu - lo - rum. A - men. —

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.  
Simul ergo cum in unum congregamur:  
Ne nos mente dividamur, caveamus.  
Cessent iurgia maligna, cessent lites.  
Et in medio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.  
Simul quoque cum beatis videamus,  
Glorianter vultum tuum, Christe Deus:  
Gaudium quod est immensum, atque probum,  
Saecula per infinita saeculorum. *Amen.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

Where charity and love are, God is there.  
As we are gathered into one body,  
Beware, lest we be divided in mind.  
Let evil impulses stop, let controversy cease,  
And may Christ our God be in our midst.

Where charity and love are, God is there.  
And may we with the saints also,  
See Thy face in glory, O Christ our God:  
The joy that is immense and good,  
Unto the ages through infinite ages. *Amen.*

